

John 5: 39

↓

SUBJECT: What Do The  
Scriptures Say?

9/87

62



II They show us how to be saved

They open the gates of salvation, the way to eternal life

1. The saving, eternal life, death, Jesus I Cor. 15:4 "according to the script"
  - born mid. 1
  - resurrected "that it might be fulfilled"
  - raised
  - of Paul, "This is a faithful saying & come to our senses, - dig"
  - 4. July 19. "This is the death, to have us... just"

2. The man who <sup>maintains</sup>
    - God care about me?
    - look for us in heaven, would really stay
    - at the night, night, like a jewel, joyful night
    - sturdy boy or rather, noble sea
    - the subject power / not; attributes of omnipotence, omniscience
- But what of death -> how  
 stand by myself / rather  
 in share / rather  
 in grace / rather  
 at last / rather
- } make love, care  
 for your me.

3. They encourage us to regard, to believe, to accept
  - Sept. 3:11
  - I Cor. 3:9

When the words, God call us deep ones, hardened hearts  
 drawn into the living, worldly interests  
 meet with cold abstractions  
 & make us dead / the

must change to conventional, health acceptance: to get / life

II They show us how to be saved

They open the gates of salvation, the way to eternal life

1. The saving, eternal life, death, Jesus I Cor. 15:4 "according to the script"
  - born mid. 1
  - resurrected "it is not to be fulfilled"
  - raised
  - of Paul, "this is a faithful saying & come to know Jesus, a sign"
  - 4. July 19. "This is the death, to know the... just"

2. The man who <sup>maintain</sup> care) that
  - God care about me?
  - look for me in heaven, would really stay
  - at the night, night, like a jewel, joyful my life
  - sturdy boy or rather, noble sea
  - the subject power / not; attributes of omnipotence, omniscience

But what of death -> how  
 stand by myself / whether  
 in death / whether  
 in youth / whether  
 at death / whether

Make love, care  
 for your life.

3. They encourage us to regard, to believe, to accept
  - Sept. 3:11
  - I P. 3:9

When the words, God call us deep ones, hardened hearts  
 drawn into the future, worldly interests  
 meet with cold abstractions  
 & break to death / the

must change to conventional, health acceptance: to get / life

II They show us how to be saved

They open the gates of salvation, the way to eternal life

1. The saving, eternal life, death, Jesus I Cor. 15:4 "according to the script"
  - born mid. 1
  - resurrected "it is not to be fulfilled"
  - raised
  - of Paul, "this is a faithful saying & come to our senses, - dig"
  - 4. July 19. "This is the death, to have the... just"

2. The man who <sup>maintains</sup>
    - God care about me?
    - look for me in heaven, would really do
    - at the night, when I die, joyful my
    - sturdy boy or rather, really see
    - the subject power / not; attributes of omnipotence, omniscience
- But what of death -> how  
 stand by myself / whether  
 in death / whether  
 in youth / whether  
 at death / whether
- Make love, care  
 for your life.

3. They encourage us to regard, to believe, to accept
  - Sept. 3:11
  - I Cor. 3:9

When the words of God call us deep over hardened hearts  
 drawn into the living, worldly interests  
 meet with cold abstractions  
 & make us dead / the

must change to conventional, health acceptance: to get / life

III. The Conversion Experience Those Who Received It  
the manner of the mission

1. II Cor. 1: 21 man not initiate; but alone. you walk? not alone.  
Abraham Gen. 15: 9-17 a mighty presence at a long stay  
Moses did wonderfully  
Isa 6: 1- was wonderfully  
Joh 20: 9  
Paul 9: 15  
John <sup>REV.</sup> 1: 19

manifested as the voice of Godly  
wisdom ... ready, mighty, and

2. Addresses to the whole nation

Isa. 1: 2  
40: 2

(but the divine mind  
revelation) heavily revealed  
billed with the power of  
effect to our society and nation

(at R. B. In ... )

IV Their meaning to us

1. (6) Voltaire 1694-1778 "One hundred years from now the  
 Bible will be forgotten." On London from 1764  
 the very name Voltaire said was used, a Bible distribution  
 center."

Why?  
 HERE a few may read Voltaire & find their answers, especially  
 but the may read the Bible for its own sake, (Bible, that  
 of - your mt. & state and what is meant  
 of - A.H. Story & ...

JHARR  
 2. Facing the darkness / death, the most delicious sea,  
 when can create our course?  
 (at dawn) the sea is quiet, our work.."

(6) 1492 Columbus in 3 great ships, into the west  
 unknown, sea & new route to India. These courses he  
 found in the new world of America.  
 But for our duty, no great darkness. One direction, duty,  
 palatani arrived in the 17th century, the time that / ...  
 John 11:25  
 14:3, 19

(2) - Sri Walter Scott, one of the best  
 of the world's poets  
 "There is yet an hour and the day of  
 peace and the day, and the  
 end of the world is at hand  
 with the sword of St.  
 Peter of the world."

THE SEA IS GREAT, OUR BOATS ARE SMALL

Henry Van Dyke

O maker of the mighty deep  
Where on our vessels fare,  
Above our life's adventure keep  
The faithful watch and care.

In Thee we trust, whate'er befall;  
Thy sea is great, our boats are small.

We know not where the secret tides  
Will help us or delay;  
Nor where the lurking tempest hides,  
Nor where the fogs are gray.

We trust in Thee, Whate'er befall.  
Thy sea is great, our boats are small.

When outward bound we boldly sail  
And leave the friendly shore,  
Let not our hearts a courage fail  
Until the voyage is o'er.

Beyond the tide of the sea,  
When voyaging is past,  
We seek our final post in Thee;  
Oh, bring us home at last.

In Thee we trust, Whate'er befall;  
Thy sea is great, our boats are small.